



**SWPBA**  
**Newsletter**  
**Volume 27 Number 2**  
**July 2003**

Hi folks,

Hope everyone is having a productive summer and tolerating the heat well. I want to update everyone on this years upcoming SWPBA meeting events. I have included a list of confirmed speaker presentations, workshops, field trips and after hours entertainment. Also included in this newsletter is a registration form, T-shirt order form, first call for papers and of course, this years SWPBA t-shirt design which is displayed as the cover page of this newsletter. To view information about the hotel accommodations please visit the following link:

[www.starwood.com/sheraton](http://www.starwood.com/sheraton)

Enter the city and state and click on the Sheraton Downtown Nashville. You can find information about the rooms, make reservations and get directions to the hotel from this web site. Be sure to mention your affiliation with SWPBA to get the government rate. Happy reading and hope to see you in Nashville.

**SPEAKER PRESENTATIONS (to date)**

Don Hubbs, TWRA . . . Mussel Relocation in the Tennessee River

Bob Baker, TN Division of Forestry . . . Master Logger Program and BMP's

John Hoffelt, TDEC . . . Overview of Rumbling Falls Cave Biota

David Salyers, WTRBA . . . Restoration of the Historic Channel of the North  
Fork Obion River

Lisa Powers, Frog Haven Farm . . . Tennessee Amphibian Monitoring Program

TN Stream Mitigation Program . . . TN stream mitigation efforts/successes

Jonathan Burr, TDEC . . . Pigeon River Biological Recovery

Kim Sparks, TDEC . . . Probabilistic monitoring of streams below small impoundments

Rich Cochran, TDEC . . . Tennessee's On-line Assessment Database

Tim Diehl, USGS . . . Complex Channel Evolution in Drainage Canals of West  
Tennessee and North Mississippi

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Amy Wales, TVA . . . TVA's Stream Monitoring Program

Steve Winesett, TDEC . . . Effects of Bridge and Culvert Replacements on Aquatic  
Ecosystems.

Doug Fritz, City of Chattanooga . . . The Continuing Restoration of Citico Creek

Tom Roberts, Tennessee Tech . . . Rapid HGM assessment of wetlands

### **Workshops (concurrent)**

Dr. Todd Askegaard, Ph.D.

Aquatic Resources Center Cottage Grove, TN	⇒ Taxonomy of Aquatic Mites	(please bring specimens) (microscopes provided)
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Dr. DeeDee Kathman, Ph.D.

Aquatic Resources Center Cottage Grove, TN	⇒ Taxonomy of Oligochaeta	(please bring specimens) (microscopes provided)
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### **Field Trips**

- **Canoe Trip** - On Monday October 20, 2003 a canoe trip around the Narrows of the Harpeth River is scheduled (time to be announced). This canoe trip is a pasture-land float-through with a view of some beautiful bluffs and Indian mounds. A waterfall is encountered along the way along with the scenic fall colors. The trip takes approximately 2-3 hours. The rental cost for the canoe and transport is \$15.00-\$16.00 per person. This trip is definitely family friendly, so bring em' along.
- **Warner Park** - Night interpretive hike through Warner Park on the evening of October 22. This hike is relatively short (30 – 45 minutes) and is led by a park naturalist. The hike is a great way to encounter the night wildlife sights and sounds. The park contains 2684 acres of field and hilly forests. Also very family friendly. No cost.
- **Shelby Bottoms** - Five miles of hiking trails and five miles of paved multi-use trails through 810 acres of forest/wet meadow bottomland along the East Bank of the Cumberland River. A haven for migrating birds.

**2003 Annual Meeting of the  
Southeastern Water Pollution Biologist Association  
Nashville, TN  
October 21-23, 2003**



**REGISTRATION FORM**

Name		
Agency		
Mailing Address		
Phone/Fax		
E-mail Address		
		Totals
\$ 40.00	Conference Registration Fee (Attendance every day + Wednesday evening banquet)	
\$ 30.00	Conference Registration Fee (Wednesday evening banquet not included)	
\$ 15.00	per day attendance <u>only</u> [# days attending_____]	
\$ 20.00	Wednesday Evening Banquet only (This charge <u>does not apply</u> to those who paid the registration fee of \$40.00 to attend the annual meeting and banquet.)	

**Make checks payable to James R. Smith. Mail payment & registration form to:**

James R. Smith  
C /o Nashville EAC  
711 R. S. Gass Blvd.  
Nashville, TN 37243

# T-Shirt Order Form

(Sage Green Hanes Beefy T's)

Quantity

	Short Sleeve (\$10.00) XXL (\$12.00)	Long Sleeve (\$15.00) XXL (\$17.00)	Totals
Small			
Med			
Lg			
XL			
XXL			
Order Total			

Make checks for t-shirt order payable to James R. Smith and mail payment and order form to:

James R. Smith  
Nashville Environmental Assistance Center  
711 R. S. Gass Blvd.  
Nashville, TN 37243

Shirts are all sage green, 100% cotton, T's with the SWPBA logo on the front and the design on the cover page of this newsletter on the back of the shirt. Short sleeve or long sleeve shirts are available.



### Tentative Agenda

#### Tuesday Morning (10/21)

Registration  
Welcome and Opening Remarks  
Stream Restoration

#### Tuesday Afternoon (10/21)

Stream Monitoring  
Workshops  
Field trips

#### Wednesday Morning (10/22)

Cave Biota  
Amphibian Monitoring  
Mussel Relocation

#### Wednesday Afternoon (10/22)

Effects of Bridges & Culverts  
Channelization

#### Wednesday Evening (10/22)

Banquet

#### Thursday Morning (10/23)

TN On-Line Assessment Database  
Wetland Assessment

# Annual Meeting

## First Call for Papers

October 21-23, 2003 – The Southeastern Water Pollution Biologists Association will hold its 27<sup>th</sup> annual meeting in Nashville, TN at the Sheraton Downtown.

- This is a first call for papers from all participants of the annual meeting.
- A registration form is available as part of July's newsletter. The form is written in Word format.
- A speaker presentation form is also available as part of July's newsletter. This form is written in Word format.
- For additional information please contact <mailto:james.R.smith@state.tn.us> 615-687-7122 or contact: <mailto:amy.fritz@state.tn.us> 731-512-1307

A more detailed, draft agenda is available upon request for documentation as part of any travel request forms. Please call or e-mail and we'll get one to you.

# Speaker Presentations

SWPBA Annual Meeting

October 21- 23, 2003

Nashville, TN

Speaker Name \_\_\_\_\_

Speaker Affiliation \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Speaker Biography: \_\_\_\_\_

Abstract:

Media Requirements (please circle) laptop/projector\* overhead slide projector  
Other (please indicate) \_\_\_\_\_

\* Please bring CD or e-mail presentation, in advance, to be loaded into the laptop

If willing to be a moderator please check box: ☐

\_\_\_\_\_  
Name

\_\_\_\_\_  
Affiliation

- e-mail form and/or presentation to <mailto:james.R.smith@state.tn.us>

